



# Central Electric Power Association COOPERATIVE YOUTH LEADERS PROGRAM

**Are you currently a high school junior and your parent(s) or legal guardian receives electric service from Central Electric Power Association? If so, you are eligible to apply to represent Central Electric Power Association in the Cooperative Leaders Workshop February 25-27, 2026 and the NRECA Washington, D.C., Youth Tour June 13-19, 2026.**

## YOUTH LEADERSHIP PROGRAM GUIDELINES

1. Applicant must be a high school junior (11<sup>th</sup> grade) whose parent(s) or legal guardian receives electric service from Central Electric Power Association.
2. The top applicants will be selected by an independent panel of judges to participate in an interview process for the selection of **two (2)** winners who will represent Central Electric Power Association in the Youth Leadership Workshop in Jackson, MS and the NRECA Youth Tour in Washington, D.C. **INTERVIEWS WILL BE HELD WEDNESDAY, SEPTEMBER 10, 2025** at the Central Electric Power Association office in Carthage, MS.
3. If selected, **student must commit to attend both** the Cooperative Leaders Workshop **February 25-27, 2026** at the Westin Hotel in Jackson, MS and the NRECA Youth Tour **June 13-19, 2026** in Washington, D.C.
4. Application must be filled out by the student and postmarked by **Monday, September 1, 2025.**
5. Please email your application to [jcpatterson@centralepa.com](mailto:jcpatterson@centralepa.com) or mail to:  
**Cooperative Youth Leaders Program**  
**Attn: Jessica Patterson**  
**Central Electric Power Association**  
**Post Office Box 477**  
**Carthage, MS 39051**

## COOPERATIVE YOUTH LEADERS PROGRAM APPLICATION

STUDENT'S FULL NAME \_\_\_\_\_

NAME STUDENT GOES BY \_\_\_\_\_

STUDENT'S MAILING ADDRESS \_\_\_\_\_

STUDENT'S 911 ADDRESS \_\_\_\_\_

PARENT(S) OR LEGAL GUARDIAN \_\_\_\_\_

NAME CENTRAL EPA BILL IS LISTED IN \_\_\_\_\_ ACCOUNT NUMBER \_\_\_\_\_

DAYTIME PHONE NUMBER \_\_\_\_\_ ALTERNATE NUMBER \_\_\_\_\_

STUDENT'S EMAIL ADDRESS \_\_\_\_\_ SCHOOL \_\_\_\_\_

STUDENT'S SHIRT SIZE \_\_\_\_\_

STUDENT SIGNATURE \_\_\_\_\_

PARENT/LEGAL GUARDIAN SIGNATURE \_\_\_\_\_

(over)



# Central Electric Power Association COOPERATIVE YOUTH LEADERS PROGRAM

*(Please limit your information to this sheet)*

PLEASE LIST ANY SCHOOL AND COMMUNITY ACTIVITIES/MEMBERSHIPS AND LEADERSHIP POSITIONS:

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PLEASE LIST ANY AWARDS OR SPECIAL RECOGNITION:

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WHAT ARE YOUR COLLEGE AND CAREER GOALS?

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WHAT ARE TWO CHARACTERISTICS OF A GOOD LEADER AND WHY?

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WHAT IS AN INTERESTING FACT ABOUT YOURSELF?

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